

# Study Objectives

CWC Sandstone  
June 10, 2021

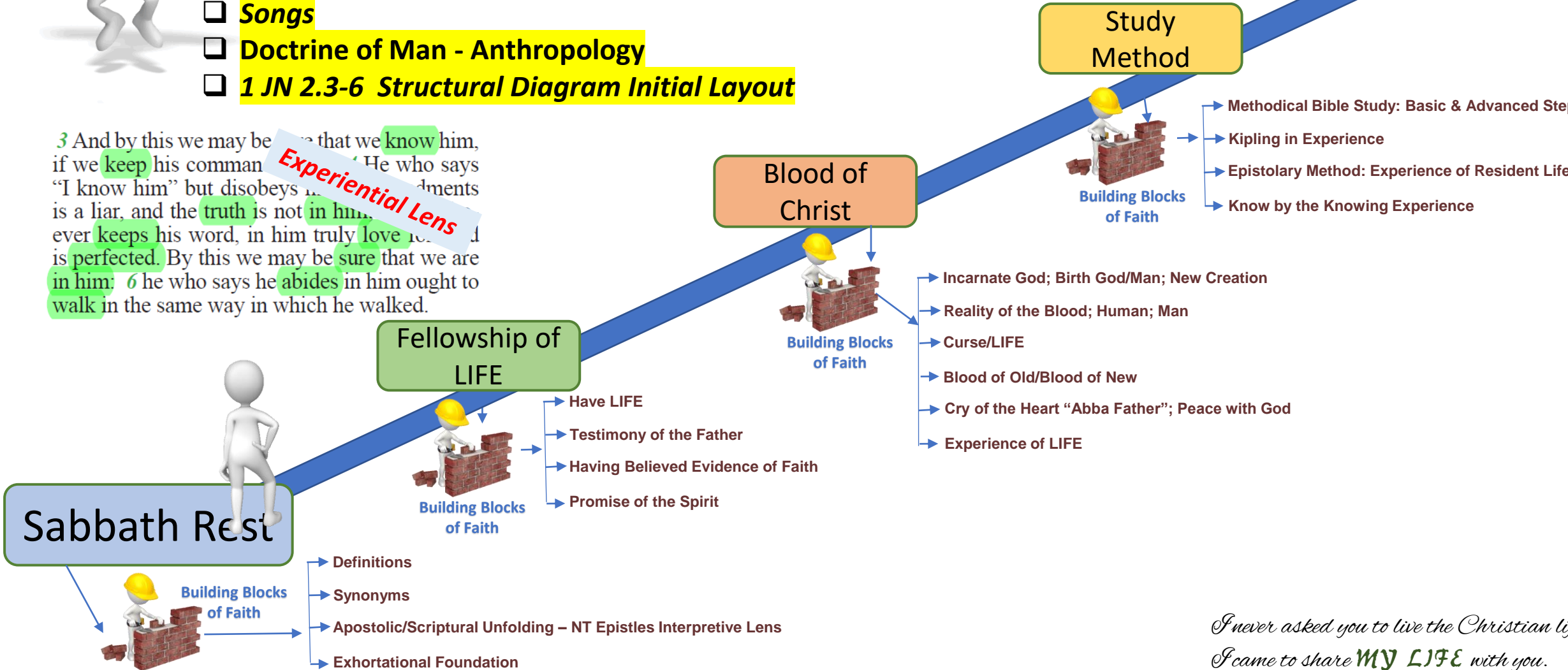
# The Sabbath Rest Experiential Christianity

- Open
- Web Site Materials**
  - Resources**, Videos, PDF, Video & Sessions
- Songs**
- Doctrine of Man - Anthropology**
- 1 JN 2.3-6 Structural Diagram Initial Layout**

3 And by this we may be sure that we know him, if we keep his commandments. He who says "I know him" but does not keep his commandments is a liar, and the truth is not in him; but he who keeps his word, in him truly love is perfected. By this we may be sure that we are in him: 6 he who says he abides in him ought to walk in the same way in which he walked.

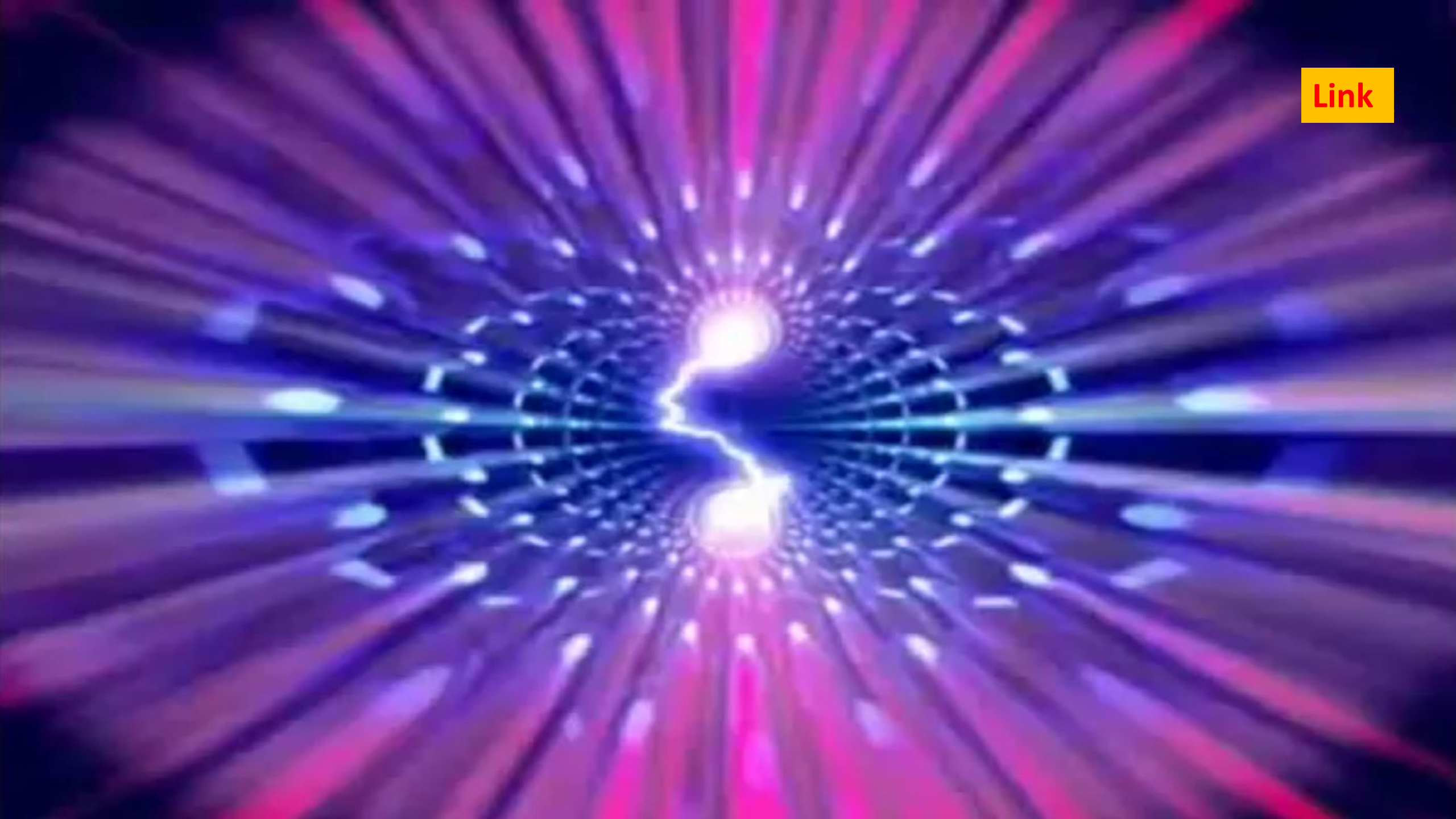
**Experiential Lens**

Sabbath Rest



*I never asked you to live the Christian life,  
I came to share MY LIFE with you.*

[Link](#)



# Lord, I Lift Your Name Up High

"I exalt You...and praise Your name forever." Psalm 145:1

Rick Founds

Rick Founds

$\text{♩} = 110$

ff Lord, I lift Your name on

Musical notation for the first system, measures 1-5. The music is in 4/4 time with a key signature of one sharp (F#). The first four measures feature a piano introduction with a forte (*ff*) dynamic. The fifth measure begins the vocal line with a mezzo-forte (*mf*) dynamic.

high. Lord, I love to sing Your prais-es. I'm so glad You're in my life.

Musical notation for the second system, measures 6-10. The vocal line continues with lyrics: "high. Lord, I love to sing Your prais-es. I'm so glad You're in my life." The piano accompaniment provides harmonic support.

Chorus  
I'm so glad You came to save us. mf f You came from Hea - ven to earth to show the

Musical notation for the third system, measures 11-14. The chorus begins at measure 11. The lyrics are: "I'm so glad You came to save us. *mf* *f* You came from Hea - ven to earth to show the". The dynamic changes from mezzo-forte to forte.

way; From the earth to the cross my debt to pay. From the cross to the

Musical notation for the fourth system, measures 15-18. The lyrics continue: "way; From the earth to the cross my debt to pay. From the cross to the". The piano accompaniment features a steady rhythmic pattern.



# Reading the Epistle

**1:1** That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life—**2** the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us—**3** that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. **4** And we are writing this that our joy may be complete.

**5** This is the message we have heard from him and proclaim to you, that God is light and in him is no darkness at all. **6** If we say we have fellowship with him while we walk in darkness, we lie and do not live according to the truth; **7** but if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just, and will forgive our sins and cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

**2:1** My little children, I am writing this to you so that you may not sin; but if any one does sin, we have an advocate with the Father, Jesus Christ the righteous; **2** and he is the expiation for our sins, and not for ours only but also for the sins of the whole world.

**3** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

**7** Beloved, I am writing you no new commandment, but an old commandment which you had from the beginning; the old commandment is the word which you have heard. **8** Yet I am writing you a new commandment, which is true in him and in you, because the darkness is passing away and the true light is already shining. **9** He who says he is in the light and hates his brother is in the darkness still. **10** He who loves his brother abides in the light, and in it there is no cause for stumbling. **11** But he who hates his brother is in the darkness and walks in the darkness, and does not know where he is going, because the darkness has blinded his eyes.

**12** I am writing to you, little children, because your sins are forgiven for his sake. **13** I am writing to you, fathers, because you know him who is from the beginning. I am writing to you, young men, because you have overcome the evil one. I write to you, children, because you know the Father. **14** I write to you, fathers, because you know him who is from the beginning. I write to you, young men, because you are strong, and the word of God abides in you, and you have overcome the evil one.

**15** Do not love the world or the things in the world. If any one loves the world, love for the Father is not in him. **16** For all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life, is not of the Father but is of the world. **17** And the world passes away, and the lust of it; but he who does the will of God abides for ever.

**18** Children, it is the last hour; and as you have heard that antichrist is coming, so now many antichrists have come; therefore we know that it is the last hour. **19** They went out from us, but they were not of us; for if they had been of us, they would have continued with us; but they went out, that it might be plain that they all are not of us.

**20** But you have been anointed by the Holy One, and you all know. **21** I write to you, not because you do not know the truth, but because you know it, and know that no lie is of the truth. **22** Who is the liar but he who denies that Jesus is the Christ? This is the antichrist, he who denies the Father and the Son. **23** No one who denies the Son has the Father. **24** Let what you heard from the beginning abide in you. If what you heard from the beginning abides in you, then you will abide in the Son and in the Father. **25** And this is what he has promised us, eternal life.

**26** I write this to you about those who would deceive you; **27** but the anointing which you received from him abides in you, and you have no need that any one should teach you; as his anointing teaches you about everything, and is true, and is no lie, just as it has taught you, abide in him.

**28** And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming. **29** If you know that he is righteous, you may be sure that every one who does right is born of him.

**3:1** See what love the Father has given us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. **2** Beloved, we are God's children now; it does not yet appear what we shall be, but we know that when he appears we shall be like him, for we shall see him as he is. **3** And every one who thus hopes in him purifies himself as he is pure.

**4** Every one who commits sin is guilty of lawlessness; sin is lawlessness. **5** You know that he appeared to take away sins, and in him there is no sin. **6** No one who abides in him sins; no one who sins has either seen him or known him. **7** Little children, let no one deceive you. He who does right is righteous, as he is righteous. **8** He who commits sin is of the devil; for the devil has sinned from the beginning. The reason the Son of God appeared was to destroy the works of the devil. **9** No one born of God commits sin; for God's nature abides in him, and he cannot sin because he is born of God. **10** By this it may be seen who are the children of God, and who are the children of the devil: whoever does not do right is not of God, nor he who does not love his brother.

**11** For this is the message which you have heard from the beginning, that we should love one another, **12** and not be like Cain who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother's righteous. **13** Do not wonder, brethren, that the world hates you. **14** We know that we have passed out of death into life, because we love the brethren. He who does not love abides in death. **15** Any one who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. **16** By this we know love, that he laid down his life for us; and we ought to lay down our lives for the brethren. **17** But if any one has the world's goods and sees his brother in need, yet closes his heart against him, how does God's love abide in him? **18** Little children, let us not love in word or speech but in deed and in truth.

**19** By this we shall know that we are of the truth, and reassure our hearts before him **20** whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. **21** Beloved, if our hearts do not condemn us, we have confidence before God; **22** and we receive from him whatever we ask, because we keep his commandments and do what pleases him. **23** And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. **24** All who keep his commandments abide in him, and he in them. And by this we know that he abides in us, by the Spirit which he has given us.

**1 John RSV**

**4:1** Beloved, do not believe every spirit, but test the spirits to see whether they are of God; for many false prophets have gone out into the world. **2** By this you know the Spirit of God: every spirit which confesses that Jesus Christ has come in the flesh is of God. **3** and every spirit which does not confess Jesus is not of God. This is the spirit of antichrist, of which you heard that it was coming, and now it is in the world already.

**4** Little children, you are of God, and have overcome them; for he who is in you is greater than he who is in the world. **5** They are of the world, therefore what they say is of the world, and the world listens to them. **6** We are of God. Whoever knows God listens to us, and he who is not of God does not listen to us. By this we know the spirit of truth and the spirit of error.

**7** Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. **8** He who does not love does not know God; for God is love. **9** In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. **10** In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. **11** Beloved, if God so loved us, we also ought to love one another. **12** No man has ever seen God; if we love one another, God abides in us and his love is perfected in us.

**13** By this we know that we abide in him and he in us, because he has given us of his own Spirit. **14** And we have seen and testify that the Father has sent his Son as the Savior of the world. **15** Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. **16** So we know and believe the love God has for us. God is love, and he who abides in love abides in God, and God abides in him.

**17** In this is love perfected with us, that we may have confidence for the day of judgment, because as he is so are we in this world. **18** There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and he who fears is not perfected in love. **19** We love, because he first loved us. **20** If any one says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, cannot love God whom he has not seen. **21** And this commandment we have from him, that he who loves God should love his brother also.

**5:1** Every one who believes that Jesus is the Christ is a child of God, and every one who loves the parent loves the child. **2** By this we know that we love the children of God, when we love God and obey his commandments. **3** For this is the love of God, that we keep his commandments. And his commandments are not burdensome. **4** For whatever is born of God overcomes the world; and this is the victory that overcomes the world, our faith. **5** Who is it that overcomes the world but he who believes that Jesus is the Son of God?

**6** This is he who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. **7** And the Spirit is the witness, because the Spirit is the truth. **8** There are three witnesses, the Spirit, the water, and the blood; and these three agree. **9** If we receive the testimony of men, the testimony of God is greater; for this is the testimony of God that he has borne witness to his Son. **10** He who believes in the Son of God has the testimony in himself. He who does not believe God has made him a liar, because he has not believed in the testimony that God has borne to his Son. **11** And this is the testimony, that God gave us eternal life, and this life is in his Son. **12** He who has the Son has life; he who has not the Son of God has not life.

**13** I write this to you who believe in the name of the Son of God, that you may know that you have eternal life. **14** And this is the confidence which we have in him, that if we ask anything according to his will he hears us. **15** And if we know that he hears us in whatever we ask, we know that we have obtained the requests made of him. **16** If any one sees his brother committing what is not a mortal sin, he will ask, and God will give him life for those whose sin is not mortal. There is sin which is mortal; I do not say that one is to pray for that. **17** All wrongdoing is sin, but there is sin which is not mortal.

**18** We know that any one born of God does not sin, but He who was born of God keeps him, and the evil one does not touch him.

**19** We know that we are of God, and the whole world is in the power of the evil one.

**20** And we know that the Son of God has come and has given us understanding, to know him who is true; and we are in him who is true, in his Son Jesus Christ. This is the true God and eternal life. **21** Little children, keep yourselves from idols.



**A  
THEOLOGY  
OF  
THE  
NEW TESTAMENT**

[LINK](#)

by  
**GEORGE ELDON LADD**

**33 THE PAULINE PSYCHOLOGY**

Got Questions New Ask

Search

FIND OUT HOW TO  
Spend Eternity with God  
Receive Forgiveness from God

Home > Content Index > Humanity > In the World > Christian Anthropology

**QUESTION** [LINK](#)

**What is Christian Anthropology?**

**ANSWER**

Anthropology is the study of humanity. Christian Anthropology is the study of humanity from a Christian / focused on the nature of humanity - how the immaterial and material aspects of man relate to each other

**SABBATH REST Seminar**

Home Study Materials (Lots of stuff here) About Us (Who We Are) Contact (Our Email)

**Doctrinal & Theological Articles**

 [LINK](#)

[fiveview](#) [LINK](#)

[BrugLutheran](#) [LINK](#)

[Link](#)

**1 JN 'Can Not Sin' in Context**

[LINK](#)

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LETTERS OF JOHN PART 2

**SIN IN BELIEVERS (3.9)**

*Is it:*

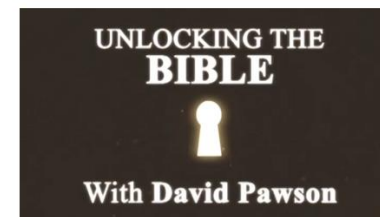
- INDUBITABLE - we do sin?
- INEVITABLE - we will sin?
- INCOMPATIBLE - we should not sin?
- INTOLERABLE - we must not sin?
- INEXCUSABLE - we need not sin?
- INAPPLICABLE - we do not sin?
- INCONCEIVABLE - we cannot sin?

- i. Means exactly what it says.
- ii. 'Sin' only means blatant vices and crimes.
- iii. God doesn't call it sin in believers.
- iv. Refers to our new nature, not old.
- v. This is the ideal, not the actual.
- vi. Only refers to habitual, persistent sin.

Applies to those who are:  
**BORN OF GOD** (have his seed/sperm in them)  
**ABIDING IN CHRIST**

Not discussing security of believers (5.16) but sinfulness in believers.

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# THE HOUSE OF GOD

## Pre-creation Eternity

### God's Purpose in Creation

#### Physical order=Expression & Participation

Eph 1:4 even as he chose us in him before the foundation of the world

Prophetic Foundational Sources OT?

## God's Eternal Purpose Finished

Eph 3:9 and to make all men see what is the plan of the mystery hidden for ages in God who created all things; 10 that through the church the manifold wisdom of God might now be made known to the principalities and powers in the heavenly places. 11 This was according to the eternal purpose which he has realized in Christ Jesus our Lord, 12 in whom we have boldness and confidence of access through our

## God Indwelling His House

1Jo 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon and touched with our hands, concerning the word of life- 2 the life was made manifest, and we saw it, and testify to it, and proclaim to you the eternal life which was with the Father and was made manifest to us- 3 that which we have seen and heard we proclaim also to you, so that you may have fellowship with us; and our fellowship is with the Father and with his Son Jesus Christ. 4 And we are writing this that our joy may be complete.

## New Covenant Details

Jer. 31.33

Ex 36.22-28; 37.24-28

Eze 36:22 "Therefore say to the house of Israel, Thus says the Lord GOD: It is not for your sake, O house of Israel, that I am about to act, but **for the sake of my holy name**, which you have profaned among the nations to which you came. 23 **And I will vindicate the holiness of my great name, which has been profaned among the nations, and which you have profaned among them; and the nations will know that I am the LORD, says the Lord GOD, when through you I vindicate my holiness before their eyes.**

25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 **A new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

Eze 37:27 My dwelling place shall be with them; and I will be their God, and they shall be my people. 28 Then the nations will know that I the LORD sanctify Israel, when **my sanctuary is in the midst of them for evermore.**"

## The Father has qualified us

Col 1:12 giving thanks to the Father, who has qualified us to share in the inheritance of the saints in light.

*sprinkle clean water upon you*

*clean from all your uncleannesses*

*all your idols I will cleanse you*

*A new heart*

*new spirit I will put within you*

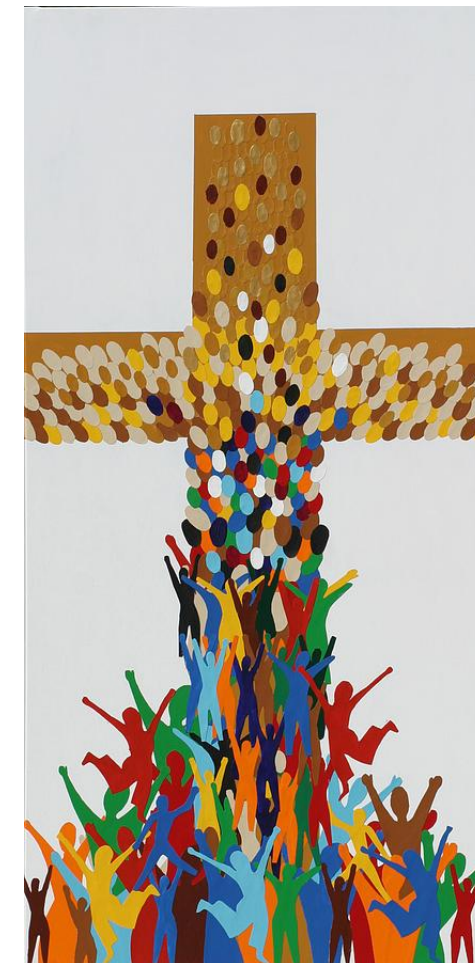
*take out of your flesh the heart of stone*

*give you a heart of flesh*

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*cause you to walk in my statutes*

*be careful to observe my ordinances*



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25 I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. 26 A **new heart** I will give you, and a **new spirit** I will put within you; and I will take out of your flesh the heart of stone and give you a heart of flesh. 27 And I will put **my spirit within you**, and **cause you to walk in my statutes and be careful to observe** my ordinances.

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*sprinkle clean water upon you*

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*put within you*

*for flesh the heart of stone*

*give you a heart of flesh*

*put my spirit within you*

*cause you to walk in my statutes*

*be careful to observe my ordinances*

Tells us ahead of time :

**What he is going to do in making His House!**

**How he is going to do it!**

Tells us BEFORE & AFTER :

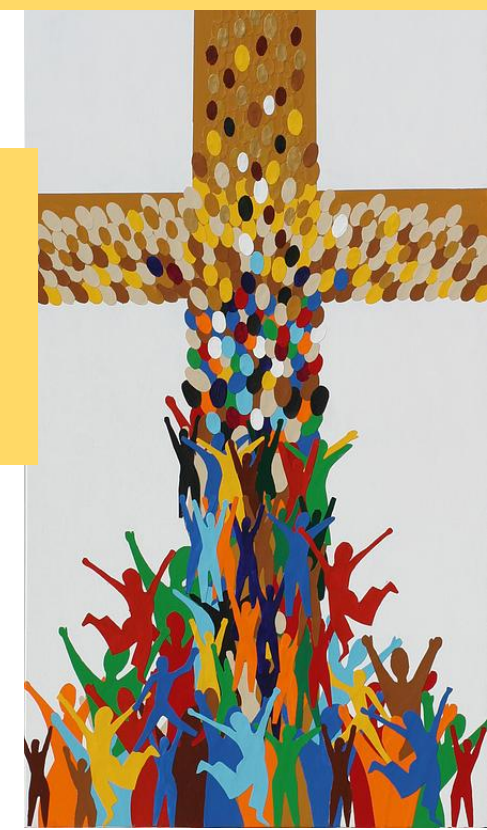
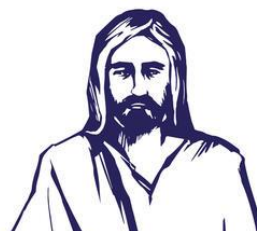
**What he is going to do in making His House!**

**How he is going to do it!**

**BIRTHING HIMSELF**

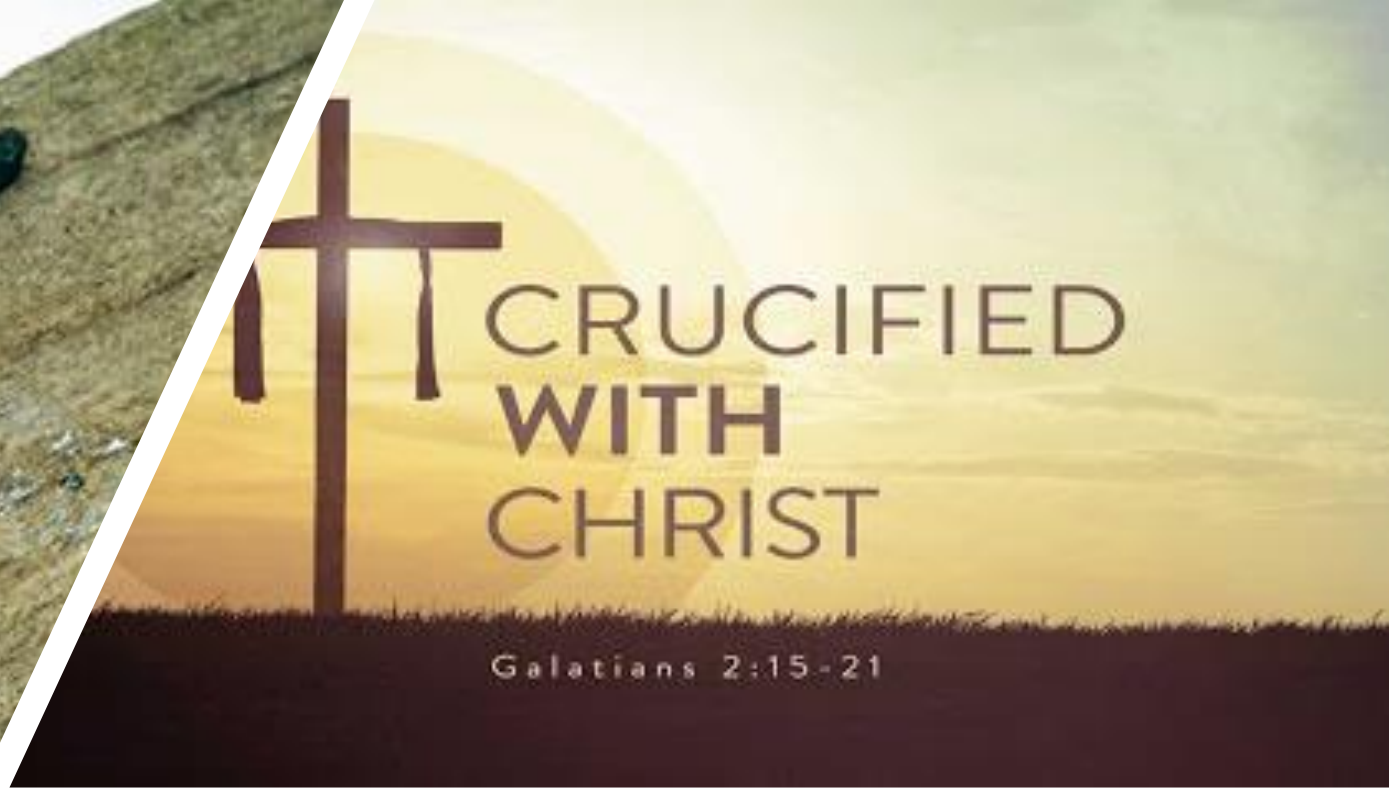
Tells us ahead of time :

**How WE ARE TO PARTICIPATE!**





# The Quad



and those who are Christ's have crucified the flesh with its passions and desires.

Galatians

## Galatians 5:24

**“Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.”**

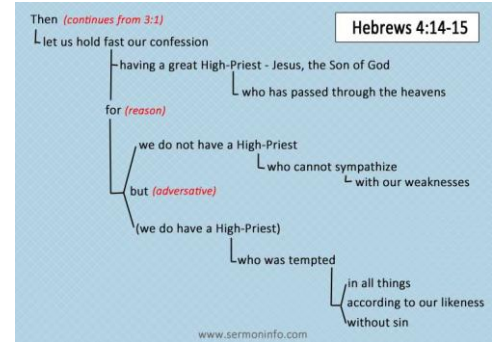
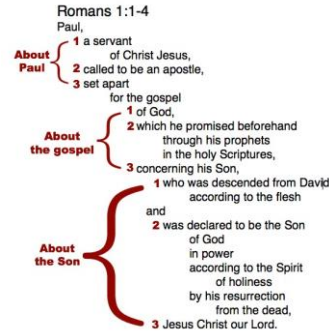




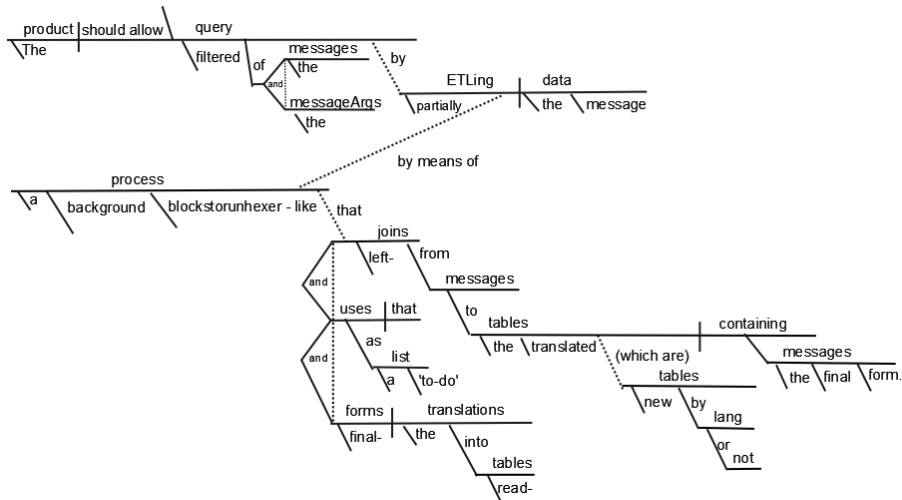




CHRIST'S KENOSIS



'How To' Structural Diagram



Structural Diagram Phil 2:5-11

Rhetorical Functions	V.	Structural Diagram
Exhortation Sphere	5	Have this mind among yourselves, which is yours
Explanation Sphere	6	in Christ Jesus who [though] he was in the form of God, did not count equality with God a thing to be grasped, [but] made himself nothing, taking the form of a servant, being born in the likeness of men.
Contrast Action	7	
Contrast Action	7	
Means	7	
Means	7	
Means	8	[And] being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.
Action	8	
Means	8	
Manner	8	
Manner	8	

158

# the joy of discovery

**IN BIBLE STUDY  
IN BIBLE TEACHING**

*oletta wald*

There were the window frames and windows, the doors, the walls, the bricks etc. Were I to say to you, "Here is my house," you no doubt would retort, "I see the parts that make up your house, but I still don't know what your house looks like."

So it is in Bible study. It is not enough just to see the parts, even to understand the parts. You must see the parts in relation to the whole, how they contribute to make up the whole message.

### How to Observe Structure of Paragraphs

In order to see how material in a passage is arranged, you need to get the passage in front of you on one sheet of paper, if possible. There are several ways to record material so that you can best see how the ideas are arranged.

#### Make a "Structural Diagram"

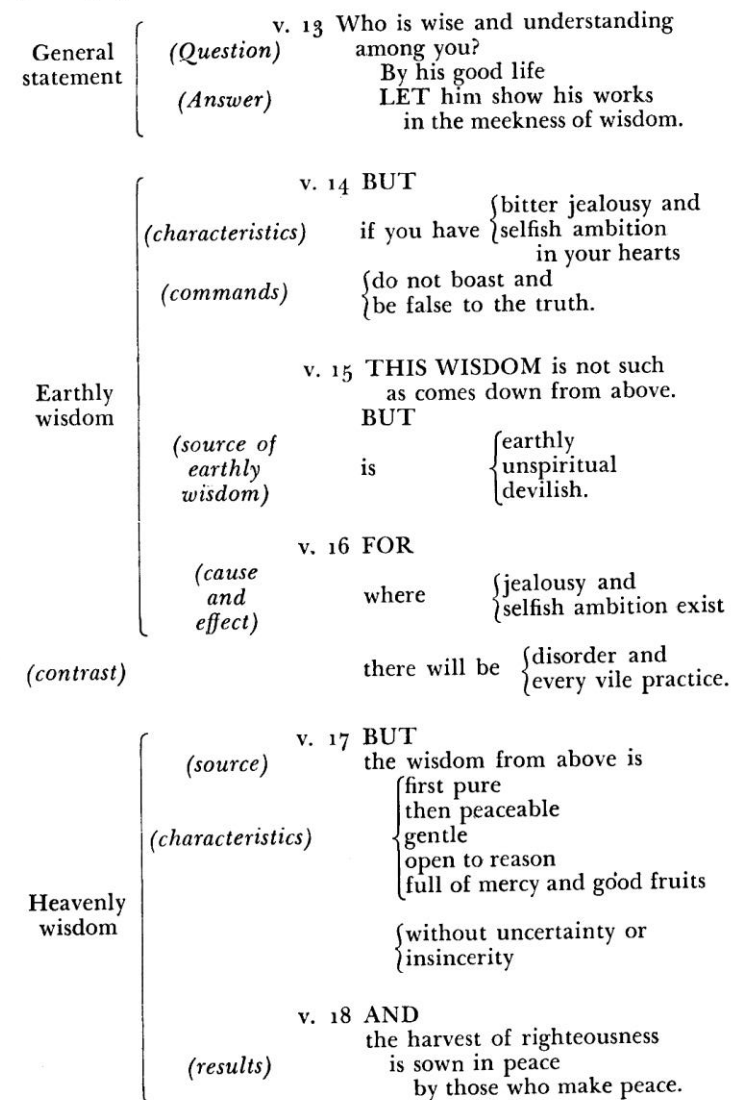
"Structural diagram" is a title given to a process in which you copy on a sheet of paper all of the words in a paragraph, but arrange the material in as graphic a way as possible.

*Suggestions:* (Note the example of a structural diagram of James 3:13-18 on page 25.)

1. Copy down the units of phrases and clauses; separate the units so that they will be most meaningful to you.
2. Line up major clauses and ideas so that key ideas can easily be seen.
3. Place modifying phrases and clauses under the words which they describe. Do not do this to the extent that you break up the thought pattern.
4. Place series of words, phrases, clauses, parallel thoughts and parallel constructions under each other. Sometimes it is helpful to bracket them.
5. Emphasize the important connectives such as, "but" "yet," "for," "therefore," "then," etc. Place them by themselves.
6. Arrange your diagram so the KEY words and KEY ideas stand out. This can be done by CAPITALIZING words and by underlining words and phrases. It is also helpful to use colored pencils to highlight ideas. For instance, you might encircle or underline in red the words that are repeated.
7. Analyze the passage which you have diagramed.
  - a. Study your verses and bracket those which seem to be on the same topic. Summarize the main thought in each grouping of verses and write your summary in the left margin. Try to summarize with one word or brief phrase.
  - b. Make note of commands, warning, conditional clauses, reasons and results, illustrations, etc. List comments in margin.
  - c. Use arrows and lines to show relationships, contrasts, comparisons and repetitions.

### EXAMPLE OF STRUCTURAL DIAGRAM

James 3:13-18



268.5



## 'How To' Structural Diagram

*Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.*

Starting Layout

The Paragraph

Step 1

The Sentence

The Verse

Step 2

The Primary Clauses

The Secondary Clauses

Step 3

The Phrases

Step 4

The Standout Connectives

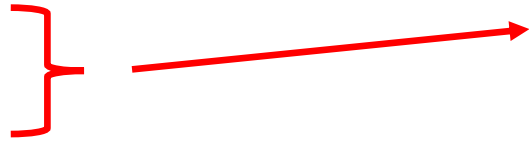
The Labels

Logical

Series

Relationships

Kipling



## Structural Diagram: 1 JN 2. 3-6

**3.** And by this we may be sure that we know him, if we keep his commandments. **4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him; **5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him: **6** he who says he abides in him ought to walk in the same way in which he walked.

## 'How To' Structural Diagram

*Note the outline divisions by using the Grammatical Connectives: phrases, clauses, prepositions, etc.*

Starting Layout

The Paragraph

Step 1

The Sentence

The Verse



Step 2

The Primary Clauses

The Secondary Clauses

Step 3

The Phrases

Step 4

The Standout Connectives

The Labels

Logical

Series

Relationships

Kipling

## Structural Diagram: 1 JN 2. 3-6

**3.** And by this we may be sure that we know him, if we keep his commandments.

**4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;

**5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:

**6** he who says he abides in him ought to walk in the same way in which he walked.



## Step 1

# Structural Diagram: 1 JN 2. 3-6

The Sentence

The Verse

**3.** And by this we may be sure that we know him, if we keep his commandments.

**4** He who says "I know him" but disobeys his commandments is a liar, and the truth is not in him;

**5** but whoever keeps his word, in him truly love for God is perfected. By this we may be sure that we are in him:

**6** he who says he abides in him ought to walk in the same way in which he walked.

## Step 2

## Structural Diagram: 1 JN 2. 3-6

The Primary Clauses

The Secondary Clauses

3. And by this we may be sure that we know him,  
if we keep his commandments.

4 He who says "I know him"  
but disobeys his commandments  
is a liar, and the truth is not in him;

5 but whoever keeps his word,  
in him truly love for God is perfected.

By this we may be sure that we are in him:

6 he who says he abides in him  
ought to walk in the same way in which he walked.



# Structural Diagram: 1 JN 2. 3-6

## Step 3

### The Phrases

3. And by this

we may be sure  
that we know him,  
if we keep his commandments.

4 He who says

"I know him"  
but disobeys his commandments  
is a liar,  
and the truth  
is not in him;

5 but whoever keeps his word,

in him truly love for God  
is perfected.

By this

we may be sure  
that we are in him:

6 he who says

he abides  
in him  
ought to walk  
in the same way  
in which he walked.

## Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

Temporal

Local

Logical

Emphatic

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

<u>TEMPORAL</u>	<u>LOCAL</u>	<u>LOGICAL</u>	<u>EMPHATIC</u>
or Chronological	or Geographical		
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

3. And by this

we may be sure

that we know him,

if we keep his commandments.

4 He who says

"I know him"

but disobeys his commandments

is a liar,

and the truth

is not in him;

5 but whoever keeps his word,

in him truly love for God

is perfected.

By this

we may be sure

that we are in him:

6 he who says

he abides

in him

ought to walk

in the same way

in which he walked.

## Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

Temporal

Local

Logical

Emphatic

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

<u>TEMPORAL</u>	<u>LOCAL</u>	<u>LOGICAL</u>	<u>EMPHATIC</u>
or Chronological	or Geographical		
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

3 And by this

we may be sure

that

we know him,

If

we keep his commandments.

4 He who says

"I know him"

but

disobeys his commandments

is a liar,

And

the truth

is not in him;

5 but

whoever keeps his word,

in him truly love for God

is perfected.

By this

we may be sure

that we are in him:

6 he who says

he abides in him

ought to walk

in the same way

in which he walked.



## Step 4

### The Standout Connectives

#### The Labels:

Temporal  
Local  
Logical  
Emphatic

## Structural Diagram: 1 JN 2. 3-6

**Repeat**

3. And by this

we may be sure

that

we know him,

if

we keep his commandments.

4 He who says

"I know him"

but

disobeys his commandments

is a liar,

and

the truth

is not in him;

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whoever keeps his word,

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in him

love for God

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**Repeat** By this

we may be sure

that

we are in him:

6 he who says

he abides

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ought to walk

in the same way

in which he walked.

Things Repeated

Key Words

Meanings?

Bracket Ideas/Concepts

Relationships

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

TEMPORAL  
or  
Chronological

after  
as  
before  
now  
then  
until  
when  
while

LOCAL  
or  
Geographical

where

LOGICAL

Reason-because, for, since,  
Result-so, then, therefore,  
thus, so then, hence,  
consequently,  
Purpose-that, in order that,  
so that,  
Contrast- but, yet, much more,  
although, however, nevertheless, other-  
wise.  
Comparison-also, as, as-so, just as-so, likewise,  
so also, so, even as, so accordingly,  
again.  
Series of Facts-and, first of all, last of all, or , finally,  
especially, secondly.  
Condition-if, unless.

EMPHATIC

truly  
only  
indeed  
now

# Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

- Temporal
- Local
- Logical
- Emphatic

- Things Repeated
- Key Words
- Meanings?
- Bracket Ideas/Concepts
- Relationships

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

**Repeat** 3. And by this  
we may be sure  
that  
we know him,  
if  
we keep his commandments.

**Repeat** 4 He who says  
"I know him"  
but  
disobeys his commandments  
is a liar,  
and  
the truth  
is not in him;

5 but  
whoever keeps his word,  
truly  
love for God  
is perfected.

**Repeat** By this  
we may be sure  
that  
we are in him:

**Repeat** 6 he who says  
he abides  
in him  
ought to walk  
in the same way  
in which he walked.

# Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

- Temporal
- Local
- Logical
- Emphatic

- Things Repeated
- Key Words
- Meanings?
- Bracket Ideas/Concepts
- Relationships

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

**Repeat** 3. And by this  
that **we may be sure**  
we know him,  
if  
we keep his commandments.

**Repeat** 4 He who says  
"I know him"  
but  
disobeys his commandments  
is a liar,  
and  
the truth  
is not in him;

5 but  
whoever keeps his word,  
truly  
love for God  
is perfected.

**Repeat** By this  
that **we may be sure**  
we are in him:

**Repeat** 6 he who says  
he abides  
in him  
ought to walk  
in the same way  
in which he walked.



# Step 4

## Structural Diagram: 1 JN 2. 3-6

### The Standout Connectives

#### The Labels:

- Temporal
- Local
- Logical
- Emphatic

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

<u>TEMPORAL</u> or Chronological	<u>LOCAL</u> or Geographical	<u>LOGICAL</u>	<u>EMPHATIC</u>
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

Things Repeated  
Key Words  
Meanings?  
Bracket Ideas/Concepts  
Relationships

**Repeat** 3. And by this  
that **we may be sure**  
we know him,  
if  
we keep his commandments.



1

**Repeat** 4 He who says  
"I know him"  
but  
disobeys his commandments  
is a liar,  
and  
the truth  
is not in him;

5 but  
whoever keeps his word,  
truly  
love for God  
is perfected.

**Repeat** By this  
that **we may be sure**  
we are in him:

**Repeat** 6 he who says  
he abides  
in him  
ought to walk  
in the same way  
in which he walked.



2

# Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

- Temporal
- Local
- Logical
- Emphatic

Grammatical Connectives: coordinate and subordinate connectives used to relate the different types of clauses to each other. Some of them will be expressed by prepositional phrases which serve as connectives.

#### Four Categories

TEMPORAL	LOCAL	LOGICAL	EMPHATIC
or Chronological	or Geographical		
after as before now then until when while	where	Reason-because, for, since, Result-so, then, therefore, thus, so then, hence, consequently, Purpose-that, in order that, so that, Contrast- but, yet, much more, although, however, nevertheless, other- wise. Comparison-also, as, as-so, just as-so, likewise, so also, so, even as, so accordingly, again. Series of Facts-and, first of all, last of all, or , finally, especially, secondly. Condition-if, unless.	truly only indeed now

- Things Repeated
- Key Words
- Meanings?
- Bracket Ideas/Concepts
- Relationships

**Repeat** 3. And by this **Purpose** that **we may be sure** we know him, if we keep his commandments.

**Repeat** 4 He who says "I know him" **Contrast** but disobeys his commandments and the truth is a liar, is not in him;

**Contrast** 5 but whoever keeps his word, truly love for God is perfected.

**Repeat** By this **Purpose** that **we may be sure** we are in him:

**Repeat** 6 he who says he abides in him ought to walk in the same way in which he walked.

1

2

# Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

- Temporal
- Local
- Logical
- Emphatic



## 100 Important Preposition List

- |                 |                        |                     |                    |
|-----------------|------------------------|---------------------|--------------------|
| 1. About        | 26. Beneath            | 51. In to           | 76. Per            |
| 2. Above        | 27. Beside             | 52. Inside          | 77. Prior to       |
| 3. Abroad       | 28. Besides            | 53. Instead of      | 78. Round          |
| 4. According to | 29. Between            | 54. Into            | 79. Since          |
| 5. Across       | 30. Beyond             | 55. Like            | 80. Than           |
| 6. After        | 31. But                | 56. Near            | 81. Through        |
| 7. Against      | 32. By                 | 57. Next            | 82. Throughout     |
| 8. Ago          | 33. By means of        | 58. Next to         | 83. Till           |
| 9. Ahead of     | 34. Close to           | 59. Notwithstanding | 84. Times          |
| 10. Along       | 35. Despite            | 60. Of              | 85. To             |
| 11. Amidst      | 36. Down               | 61. Off             | 86. Toward         |
| 12. Among       | 37. Due to             | 62. On              | 87. Towards        |
| 13. Amongst     | 38. During             | 63. On account of   | 88. Under          |
| 14. Apart       | 39. Except             | 64. On behalf of    | 89. Underneath     |
| 15. Around      | 40. For                | 65. On to           | 90. Unlike         |
| 16. As          | 41. From               | 66. On top of       | 91. Until          |
| 17. As far as   | 42. Hence              | 67. Onto            | 92. Unto           |
| 18. As well as  | 43. In                 | 68. Opposite        | 93. Up             |
| 19. Aside       | 44. In accordance with | 69. Out             | 94. Upon           |
| 20. At          | 45. In addition to     | 70. Out from        | 95. Via            |
| 21. Away        | 46. In case of         | 71. Out of          | 96. With           |
| 22. Because of  | 47. In front of        | 72. Outside         | 97. With a view to |
| 23. Before      | 48. In lieu of         | 73. Over            | 98. Within         |
| 24. Behind      | 49. In place of        | 74. Owing to        | 99. Without        |
| 25. Below       | 50. In spite of        | 75. Past            | 100. Worth         |

**Repeat** 3. And by this

we may be sure

**Purpose** that

we know him,

**Conditional** if

we keep his commandments.

Things Repeated  
Key Words  
Meanings?  
Bracket Ideas/Concepts  
Relationships

1

Criteria

**Repeat** 4 He who says

"I know him"

**Contrast** but

disobeys his commandments  
is a liar,

**Series** and

the truth

is not in him;

**Contrast** 5 but

whoever keeps his word,

Criteria

**Emphatic**

truly

in him

love for God

is perfected.

**Repeat** By this

we may be sure

**Purpose** that

we are in him:

**Repeat** 6 he who says

he abides

in him

ought to walk

in the same way

in which he walked.

2



# Step 4

# Structural Diagram: 1 JN 2. 3-6

## The Standout Connectives

### The Labels:

- Temporal
- Local
- Logical
- Emphatic



**Repeat** 3. And by this

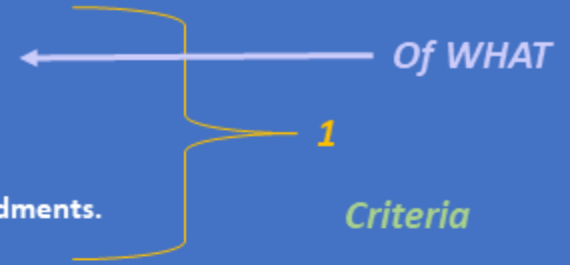
we may be sure

**Purpose** that

we know him,

**Conditional** if

we keep his commandments.



**Repeat** 4 He who says

"I know him"

**Contrast** but

disobeys his commandments

is a liar,

← **Of Why**

**Series** and

the truth

is not in him;

**Contrast** 5 but

whoever keeps his word,

in him

← **Of How**

**Criteria**

**Emphatic**

truly

love for God

is perfected.

**Repeat** By this

we may be sure

**Purpose** that

we are in him:



**Repeat** 6 he who says

he abides

in him

ought to walk

in the same way

in which he walked.

2



## 100 Important Preposition List

- |                 |                        |                     |                    |
|-----------------|------------------------|---------------------|--------------------|
| 1. About        | 26. Beneath            | 51. In to           | 76. Per            |
| 2. Above        | 27. Beside             | 52. Inside          | 77. Prior to       |
| 3. Abroad       | 28. Besides            | 53. Instead of      | 78. Round          |
| 4. According to | 29. Between            | 54. Into            | 79. Since          |
| 5. Across       | 30. Beyond             | 55. Like            | 80. Than           |
| 6. After        | 31. But                | 56. Near            | 81. Through        |
| 7. Against      | 32. By                 | 57. Next            | 82. Throughout     |
| 8. Ago          | 33. By means of        | 58. Next to         | 83. Till           |
| 9. Ahead of     | 34. Close to           | 59. Notwithstanding | 84. Times          |
| 10. Along       | 35. Despite            | 60. Of              | 85. To             |
| 11. Amidst      | 36. Down               | 61. Off             | 86. Toward         |
| 12. Among       | 37. Due to             | 62. On              | 87. Towards        |
| 13. Amongst     | 38. During             | 63. On account of   | 88. Under          |
| 14. Apart       | 39. Except             | 64. On behalf of    | 89. Underneath     |
| 15. Around      | 40. For                | 65. On to           | 90. Unlike         |
| 16. As          | 41. From               | 66. On top of       | 91. Until          |
| 17. As far as   | 42. Hence              | 67. Onto            | 92. Unto           |
| 18. As well as  | 43. In                 | 68. Opposite        | 93. Up             |
| 19. Aside       | 44. In accordance with | 69. Out             | 94. Upon           |
| 20. At          | 45. In addition to     | 70. Out from        | 95. Via            |
| 21. Away        | 46. In case of         | 71. Out of          | 96. With           |
| 22. Because of  | 47. In front of        | 72. Outside         | 97. With a view to |
| 23. Before      | 48. In lieu of         | 73. Over            | 98. Within         |
| 24. Behind      | 49. In place of        | 74. Owing to        | 99. Without        |
| 25. Below       | 50. In spite of        | 75. Past            | 100. Worth         |